

Rules & Regulations

All Arts and Crafts MUST be Original, Non-commercial, and Hand-made in the USA

1. This is an outdoor event. There is **NO** Rain date
2. Booth Space: Approx. 12X12. Use a 10X10 tent. Vendor fee is **\$200 per space** and is non-refundable.
3. Tables, chairs, tents/canopies are not furnished. Canopies/tents may not exceed booth space.
4. Booth spaces will be assigned on Thursday of the event.
5. Setup Hours: Thursday, May 21, 2026, 9am-5pm (Friday setup MUST be complete by Friday, 8:30am).

Application Deadline: May 15, 2026.

Vendor fees are due along with the application.

MAIL:

Application, vendor fees and Photographs to:
Downtown Southport, Inc.
PO Box 10127
Southport, NC 28461

Downtown Southport, Inc. (DSI) and Brunswick Community College (BCC) are two of the co-sponsors of the Southport Arts MAY-nia.



BRUNSWICK
COMMUNITY COLLEGE



2026 Southport Arts MAY-nia



- ❖ **Arts & Crafts**
- ❖ **Plant Sales**
- ❖ **Food Vendors**
- ❖ **Art Demonstrations**
- ❖ **Entertainment**
- ❖ **Kids Activities**

**Friday - Saturday
May 22-23, 2026
9:00am - 3:00pm
Brunswick Community
College ARTS LAWN
701 N. Lord Street
Southport, NC**



Local 501(c)(3) nonprofit organizations may disseminate organizational information and sell tickets as a fundraiser activity at no cost. A craft vendor application must be submitted. Space is limited.

Downtown Southport, Inc. reserves the right to remove any unacceptable craft from any exhibit, remove or disallow any exhibit which does not reflect the standards and goals set forth by the Event committee.

Crafter Information

Applications are now being accepted for the 2026 Southport Arts MAY-nia Event. Only USA, hand-made, original arts and crafts will be accepted. NO play weapons, commercial products or political information are allowed in the show. Space is limited so we encourage you to send your application in early. Applications must be accompanied by two (2) photographs of your craft. No photos are required if you have participated in a previous DSI craft event. If you wish to have your photos returned, please enclose a self-addressed stamped envelope. You may also e-mail your sample pictures in lieu of sending hard copies with your application. Space will be assigned prior to the event.

- **Vendor fees are due along with the application:**
- **Deadline for applications and fees is:**

May 15, 2026

For Questions

Please Call:

Marion Martin – Vendor Chairperson

910-620-2308 (cell)

DSI: 910-279-4616

E-mail:

info@downtownsouthport.com

www.downtownsouthport.com

Southport Arts MAY-nia Craft Vendor Application May 22-23, 2026

Name: _____

Name of Business: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: _____

E-mail: _____

Tax ID#: _____ State: _____

A Brief Description of Your Craft and Merchandise:

How many 12x12 spaces do you wish to reserve?

_____ X \$200=\$ _____

General Release: The Undersigned agrees that he/she will be responsible for any loss or damage to his/her artwork and for any personal injury during the course of the event and releases Downtown Southport Inc. and BCC from any claims whatsoever there from. It is further agreed that the Undersigned will abide by all rules and instructions set forth by any event official.

Signature: _____

Date: _____