

## Rules & Regulations

All Arts and Crafts MUST be Original, Non-commercial, and Hand-made in the USA

1. This is an outdoor event. There is **NO** Rain date
2. Booth Space: Approx. 10x10
3. Vendor fee is **\$200 per space** and is non-refundable.
4. Tables, chairs, tents/canopies are not furnished. Canopies/tents may not exceed booth space.
5. Booth spaces will be assigned by Marion Martin by 9:00am on Thursday, March 28. NO Setup will be permitted before then.
6. Setup Hours: Thursday 9am-7pm (Friday setup MUST be complete by 9:30am). Vehicles are NOT allowed in the park.
7. Break Down: **NO** breakdown is permitted prior to 4pm Saturday.
8. Application Deadline:  
**January 15, 2024. No applications will be accepted past this date. Vendor fees are due by December 1, 2023.**
9. **NO PETS ALLOWED IN VENDOR SPACE.** We have established a "No Pet" policy for vendors & visitors alike based on health and safety issues.

### MAIL:

Application, vendor fees and Photographs to:  
Downtown Southport, Inc.  
PO Box 10127  
Southport, NC 28461

**Downtown Southport, Inc. (DSI), Southport-Oak Island Kiwanis Club and the City of Southport are co-sponsors of the Annual Southport Spring Festival.**

**Southport's traditional annual event, held on Easter weekend, draws over 20 thousand visitors to Southport who look forward to the festival each year. We anticipate the same great attendance and another successful weekend.**



## 2024 Southport Spring Festival



- ❖ **Arts & Crafts**
- ❖ **Plant Sales**
- ❖ **Food Vendors**
- ❖ **Kids Activities**
- ❖ **Entertainment**

**Easter Week-end  
Friday & Saturday  
March 29 – March 30,  
2024  
Franklin Square Park  
Southport, NC**



- ❖ **Arts & Crafts**
- ❖ **Plant Sale**
- ❖ **Food Vendors**
- ❖ **Kids Activities**
- ❖ **Entertainment**

Downtown Southport, Inc.,  
Southport-Oak Island  
Kiwanis Club and the City of  
Southport are Co-Sponsors of  
the  
Annual Southport Spring  
Festival.

Location:  
**Franklin Square Park**  
**130 East West Street**  
**Southport, NC 28461**  
**Friday, March 29**  
**10am – 5pm**  
**Saturday, March 30**  
**10am – 4pm**

## Crafter Information

Applications are now being accepted for the 2024 Southport Spring Festival. Only USA, hand-made, original arts and crafts will be accepted. NO play weapons, commercial products or political information are allowed in the show. Space is limited so we encourage you to send your application in early. A maximum of 170 vendors will be accepted. Applications must be accompanied by two (2) photographs of your craft including one photo of your work area for the festival committee to review. No photos are required if you have participated in a previous DSI craft event. If you wish to have your photos returned, please enclose a self-addressed stamped envelope. You may also e-mail your sample pictures in lieu of sending hard copies with your application. Space will be assigned upon arrival on Thursday, March 28, 2024

**Deadline for applications is:**  
**January 15, 2024**

**Vendor Fees are due by December 1, 2023**

Local 501(c)(3) nonprofit organizations may disseminate organizational information and sell tickets as a fundraiser activity at no cost. A craft vendor application must be submitted. Space is limited.

**Downtown Southport, Inc. reserves the right to remove any unacceptable craft from any exhibit, remove or disallow any exhibit which does not reflect the standards and goals set forth by the festival committee.**

**For Questions**  
**Please Call:**  
**Marion Martin – Craft Chairperson**  
**910-620-2308 (cell)**  
**DSI: 910-279-4616**  
**E-mail: [info@downtownsouthport.com](mailto:info@downtownsouthport.com)**  
**[www.DowntownSouthport.com](http://www.DowntownSouthport.com)**

## Southport Spring Festival Craft Vendor Application March 29 – March 30, 2024

Name: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Tax ID#: \_\_\_\_\_ State: \_\_\_\_\_

A Brief Description of Your Craft and  
Merchandise:

How many 10x10 spaces do you wish to  
reserve? # \_\_\_ X \$200 = \$ \_\_\_\_\_

Electricity? - \$25 Fee: Yes \_\_\_ No \_\_\_  
**(limited availability)**

General Release: The Undersigned agrees that he/she will be responsible for any loss or damage to his/her artwork and for any personal injury during the course of the festival and releases Downtown Southport, Inc., the Southport-Oak Island Kiwanis Club and the City of Southport from any claims whatsoever there from. It is further agreed that the Undersigned will abide by all rules and instructions set forth by any Festival official.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

